



## JORDAN RIVER WATERSHED COUNCIL

February 13th, 2018 – 10:00am to 11:30am  
Salt Lake County Building Room N3-950

### Meeting Agenda

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|---|--------------------|
| <b>I. Welcome/Introductions</b>   | <b>10:00-10:10</b> |
| <b>II. Phase 3 completion JRMT Project /<br/>Phase 4, Nature Center</b>   | <b>10:10-10:25</b> |
| o Chris Haight<br>Salt Lake County WPRP   |                    |
| <b>III. Jordan River Channel Readjustment at<br/>1700 South Project Funding</b>   | <b>10:30-10:40</b> |
| o Sam Taylor<br>Salt Lake County WPRP   |                    |
| <b>IV. Roundtable</b>   | <b>10:40-11:30</b> |
| o Please bring 2017 and 2018 project updates, 2018 purposed<br>plans, or any other information you would like to share<br>with the Council. |                    |

**Next Event:** 2<sup>nd</sup> Quarter Jordan River Watershed Council meeting  
Date/Time: Tuesday May 8<sup>th</sup> 2018 from 10:00-11:30  
Location: Salt Lake County Government Center  
          North Building, Room N3-930  
          2001 South State St.