

A Salt Lake County Board that meets

efihaki@slco.org

the second Wednesday of the month

at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800): 5:30 – 7:00 pm

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SLCBAC EXECUTIVE COMMITTEE		Aganda - Wadnosday Fahruary 12, 2010
Blair Tomten, Chair ~ Millcreek		Agenda – Wednesday, February 13, 2019
Marcus Kaller, Vice Chair ~ Midvale		5:30 Welcome and Introductions
Eric Kraan, Treasurer ~ Cottonwood Heights		5:35 Approval of Minutes December 2018
Adan Carrillo, Secretary ~ Sandy		January 2019
COMMITTEE MEMBERS		5:37 Public Comment (comments limited to two (2) minutes per individual/organization)
Angelica Bolanos	Salt Lake City	5:42 Interview of Alex Parker, potential SLCBAC member
Daniel Frederick	Bluffdale	5:48 County Updates (including Health Department and Parks & Rec) - Helen Peters
Martin Gregory	Salt Lake City	
Jack Lasley	Salt Lake City	6:00 Public Meeting Training – Craig Wangsgard Disclosure Statement
AJ Martine	Holladay	Meeting Minutes
		6:10 Salt Lake County Parks & Recreation – Ken Richley/Wayne Johnson Trail Maintenance
		6:20 Discussion and setting of 2019 Goals – Blair Tomten
		6:55 Budget Discussion / Requests – Eric Kraan
		7:00 Adjourn
People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or		