



A Salt Lake County Board that meets

at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800); 5:30 – 7:00 pm

the second Wednesday of the month

<p>SLCBAC EXECUTIVE COMMITTEE</p> <p>Adan Carrillo, Chair ~ Sandy</p> <p>Blair Tomten, Vice Chair ~ Millcreek</p> <p>David Ward, Treasurer ~ Emigration Metro Township</p> <p>Marcus Kaller, Secretary ~ Midvale</p> <p>COMMITTEE MEMBERS</p> <p>Angelica Bolanos Salt Lake City</p> <p>Martin Gregory Salt Lake City</p> <p>Eric Kraan Cottonwood Heights</p> <p>Jack Lasley Salt Lake City</p> <p>AJ Martine Holladay</p> <p>Reed Topham Salt Lake City</p> <p>Tom Jackson West Valley City (Alternate)</p> <p>People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or efihaki@slco.org</p>	<p style="text-align: center;">SLCBAC Agenda – Wednesday, January 9, 2019</p> <p>5:30 Welcome and Introductions</p> <p>5:35 Approval of Minutes December 2018</p> <p>5:37 Public Comment (comments limited to two (2) minutes per individual/organization)</p> <p>5:42 Discussion and Listing of 2018 Accomplishments</p> <p>6:00 Election of 2019 Leadership: Chair, Vice Chair, Secretary, and Treasurer</p> <p>6:15 Discussion and setting of 2019 Goals</p> <p>6:45 Partner Updates</p> <ul style="list-style-type: none"> ▪ Salt Lake County Parks & Recreation – Ken Richley ▪ Health Department - Kathryn Hiolski <p>6:50 County Updates - Helen Peters</p> <p>6:55 Budget Discussion / Requests – Treasurer</p> <p>Requests:</p> <ul style="list-style-type: none"> ✓ Bike Collective Youth Open Shop Program/Youth Educator Specialist – Requested: \$3,000; Paid \$1,908.84; will pay from 2019 budget \$,091.16 ✓ Utah Bike Summit Sponsorship – Champion Sponsor at \$2,500 (1/2 split with Salt Lake County); includes exhibit space; 7 tickets to summit and ad in event brochure) <p>7:00 Adjourn</p>
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The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County (“County”) Mayor’s Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation.. Website: <http://slco.org/bicycle> | Email: bicycle@slco.org