



*A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800); 5:30 – 7:00 pm*

### **SLCBAC Executive Committee**

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Sandy

### **SLCBAC Committee Members**

Angelica Bolanos ~ Salt Lake City

Daniel Frederick ~ Bluffdale

Martin Gregory ~ Salt Lake City

Jack Lasley ~ Salt Lake City

AJ Martine ~ Holladay

### **Agenda – Wednesday, March 13, 2019**

- 5:30 Welcome and Introductions
- 5:35 Notary Public – Signing of Disclosure Statement
- 5:40 Approval of Minutes
  - December 2018
  - January 2019
  - February 2019
- 5:45 Public Comment (Limited to 2 minutes per comment)
- 5:50 County Updates
  - Helen Peters
  - Ken Ritchley – Parks & Rec
- 6:00 Summary of Utah Bike Summit - Blair, Marcus, Eric, Adan, and Daniel
- 6:10 Interview of Alex Parker, potential SLCBAC member
- 6:20 Discussion and setting of 2019 Goals – Blair Tomten
- 7:00 Adjourn

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or [efihaki@slco.org](mailto:efihaki@slco.org)

The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County (“County”) Mayor’s Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation..

Website: <http://slco.org/bicycle> | Email: [bicycle@slco.org](mailto:bicycle@slco.org)