



BEN McADAMS
Salt Lake County Mayor

ERIN LITVACK
Department Director
Community Services

MARTIN JENSEN
Division Director
Parks & Recreation

**EMPLOYEE FITNESS CENTER APPLICATION
GOVT. BLDG. #S4-600 & #S4-950
385-468-1789**

PLEASE PRINT

Name: _____

Employee Identification # _____ E-Mail: _____

Department: _____ Courier Address: _____

Work Phone: _____ Preferred Phone: _____

Employee Membership \$7.50 per pay period Including Spouse/SO/DEP over 18 yrs.\$13.45 PPP

FEEES INCLUDE PASSES TO ALL COUNTY RECREATION CENTERS

Membership contracts are for Merit Employees only and for a minimum of 6 months

Signature: _____ Date: _____

MAIL FORMS THROUGH THE COURIER TO FITNESS CENTER DIRECTOR #S4-700

YOUR MEMBERSHIP WILL BE PROCESSED WHEN ALL FORMS ARE COMPLETED. PLEASE CALL ANN @ 385-468-1789 OR EMAIL ABRADSHAW@SLCO.ORG TO SCHEDULE A MANDATORY 45 MINUTE ORIENTATION FOR THE EMPLOYEE FITNESS CENTER