

**NOTICE**

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS.

STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STATE.

# BLOCKS 27,28

## 10 - ACRE PLAT "A"

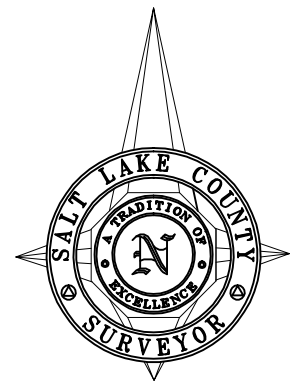
### AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF  
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY  
GEOGRAPHIC INFORMATION SYSTEM  
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SCALE 1" = 200'

- ★ - Tie Sheet Is Available
- ◻ - Designates S.L. County Surveyor's File No.
- ◻ - Designates S.L. County Recorder's File No.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	6-30-95	Added Notice	LJP
2	6-30-95	Steve Smith Sub.	LJP
3	4-22-96	945 East Street Dedication	BJB
4	11-04-96	The Aspens Condos.	LJP
5	10-29-97	Jardine Park - Amended	PSB
6	11-2-00	Elgin Orchard Subdivision Amended	PSB
7	11-15-01	Granite Cove Condominiums	PSB
8	3-25-03	Elgin Heights Condominiums	PSB
9	11-15-07	S.L. Surveyor-Reid J. Demman	MSk

Date Converted - 11/12/92