



- ★ -Tie Sheet Is Available
- -Designates S.L. County Surveyor's File No.
- △ -Designates S.L. County Recorder's File No.

REVISIONS				
NO.	DATE	DESCRIPTION OF REVISION	INITIAL	
1	10-5-93	Update 1993 Subdivisions	LJP	
2	11-4-93	Stonecrest P.U.D.	LJP	
3	7-7-94	Bernice Lee Sub.	LJP	
4	12-13-94	Corrected mis-labeled 300 East	JG	
5	1-23-95	The Embassy Condos.	LJP	
6	9-29-97	Standardize Layer Colors	PSB	
7	9-29-97	Change Co. Surveyor-Vaughn E. Butler	PSB	
8	9-29-97	Ashwood Condominiums.	PSB	
9	7-6-00	Stratford Place	PSB	
10	1-15-04	Rockingham Court	PSB	
11	11-15-07	Change Co. Surveyor-Reid J. Demman	MSK	

BLOCKS 31,32

10 - ACRE PLAT "A"

AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
©1992

Date Converted - 11/12/92

NOTES:

1. MONUMENT INDICATED ON THIS PLAT ARE NOT SET EXCEPT OPPOSITE CORNERS OF TEN ACRE PLAT "A"
2. ORIGIN OF COORDINATES IS THE SAME AS IS USED IN THE CITY PLUS SYSTEM.
3. COORDINATES WRITTEN ABOVE AND TO THE RIGHT OF THE INTENDED POINT UNLESS OTHERWISE INDICATED.
4. ■ DESIGNATES A CITY MONUMENT
5. ○ DESIGNATES A NAIL & WASHER OR RIVET.

REFERENCES:

1. THAYNE'S ATLAS PLATS 4 & 5.
2. AREA REFERENCE PLATS
3. JOB NO. 103.



SCALE 1" = 200'

NOTICE

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES.
A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS.
STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS.
PLEASE CHECK WITH STAFF.